PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA A | PAA | School COL | RADU STA | TE UNI | VERSITY |
|--|---------------|--|-----------------------------------|--------------|------------------------------|
| DATE OF INITIATION NO | EMBER 21 | 1965 MEM | BERSHIP (Active or | Alumnus) | CTIVE |
| Name CALDWELL, | First Name | | Middle Name | | , |
| College address 633 | • | City | Stere | General Numb | er 35/34 |
| Home address /208 / | INDEN ST. | LONGMON. | State | Zip Code | multi-tie . |
| ACTIVE MEMBER Data: B.S. | Degree in AGR | Course (in which | L ENGINEL degree will be granted | ERING | (1967) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | () Year Received |
| M.S. Degree in | Course | **** | School | | Year Received |
| Ph.D. Degree in | Course | ************************************** | School | | Year Received |
| Date of Birth. JAN 14. | | | City | LIFORNIA | State E |
| Address of Parent or Guardian | TWEL LABOUR | | ETCOR TANNELL | WT. | Middle Name |
| William Ja Chapter Historia | Street | | 1965 See | | State Anoman A President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter Upsilon | Institution U of F/a | Date 200. 8, 1 | 928 |
|--|---|-----------------------------------|--|
| Please print name. | | | |
| Name CALDWELL | JOHN | E. Chapter Number. 8 | 6 |
| College address 1846 Leon St | | General Number 37 | 48 |
| Street | City. State. | Ceneral Number | ক্ষাত্ৰ ক'ব ও ব প্ৰস্কৃতি বিশ্ব কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব কৰি |
| Home Address | rauge buty the | Membership Active Strike out one. | Manufacture) |
| Course M.E. Class. | 1930 Dat | te of Initiation Nov. 21 | 1928 |
| Date of Birth 200 9, 1901 | Year of Graduation. Place of Birth Vinca | latore George | ia |
| | 01 11/ | ity. State | - |
| Parent or Guardian's Name Que | Last Name. | First Name. | , |
| Parent or Guardian's Address | Orany | w bity Flory | ida |
| G.G.Bass | Street. | State. State. Chapter Presi | ith |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Ca | | | |

| Plea | ase print name. | Caldwell | 1, J.J. | | |
|--------------------|-------------------|---------------|---|----------------|---------------|
| Name | Last Name. | First | Name. | Chapter Number | 00152 |
| College Address | | | | | ×0.4 |
| | | | State. | General Number | 307 |
| | | | Altoona, Pa. | One on | etive Honorar |
| Course | Cla | Year of Gradu | Date of Initiat | ion | out one. |
| Date of Birth | | | | Approximate | |
| | | | City. | State. | |
| | | | | First Name. | |
| A Martin Commence | | ~ | Cit | y. State | N. |
| Do not write below | Chapter Historian | | *************************************** | Chapter | President. |

| MEMBERSH | IP RECORD |
|--|---|
| Chapter Alpha Beta Institution Southern Meri | HOO'ST UNIVERSITY Date DEC. 1, 1948 |
| Please print name | |
| NameCALDWELL JOHN Last Name First Name | ROBERT Chapter Number 159 |
| College address 5119 Pershing DALLAS Street | TEXAS General Number 14122 |
| Street | TEXAS MEMBERSHIP: Active, Honorary State Strike out one |
| The contract of the contract o | Date of Initiation DEC. 14, 1948 |
| Date of Birth JUNE 9, 1924 Place of Birth | GREENVILLE, TEXAS |
| Parent or Guardian's Name CALDWELL Last Name | Dow H. |
| Parent or Guardian's Address Poure 2 | GREENVILLE TEXAS |
| Charles C. Children Chapter Historian | Miles Lingston |
| Do not write below this line. | Chapter President |
| Shingle Soc Key 1 2X = 1.00 | - 1 00 B4 (M) |
| Total \$6.00 | y of this record.—Print all forms with ink. |

| Caldwe | ell, Ralph Kenneth |
|--|--|
| Name | , acinem |
| Last Name. | th 00011 |
| College Address | First Name. Chapter Number 00011 |
| Street | State. Chapter Number 507011 State. |
| City. | State General Number |
| Home Address 732 Name & St | oute, |
| Street, City | State. State. Membership Active Henoral Strike out one. |
| Course | State. State Active Henoral |
| Class | Date of Initiation |
| Plate of Pine | State. Membership Active Henoral Strike out one. Of Graduation. Approximate |
| Place | Approximate Approximate |
| | of Graduation. Approximate Of BirthCity. |
| Parent or Guardian's Name | City. State. |
| Last No. | City. State. |
| arent or Guardianta Add | First Name. 732 Roat 8 St., Sioux Falls, S. Dak. City. State |
| or Guardian's Address | 732 Book 8 St. |
| Stree | et. |
| | City. State. |
| (1) | |
| o not write below this line. | |
| the below this line. | Chapter President. |
| lanter Treggues | |
| | |
| collect from Candidate the | IOHOWING amounts to a |
| hapter Treasurer will collect from Candidate the | Pyramid Initiation |



| Univer | |
|-------------|--|
| Hall, | |
| Bancroft | |
| 204 | |
| Fraternity, | |
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DO NOT WRITE IN THIS SPACE

Chapter Number 2236

General Number 43457

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter I6TA | School U | HIVERSITY | Œ | COLORADO | | |
|--|------------------------------|------------------|--------------------|----------------------------|--|--|
| DATE OF INITIATION DEC. 10, | 1972 | Date of B | irth 3- | 5-51 | | |
| Name CALDWELL | RB | | ****************** | JAMES Middle Name | | |
| College address 815 17T | Bould City | | State | 80302 Zip Code 53925 | | |
| Home address Street | City | -U)ABUS | State | Zip Code | | |
| ACTIVE MEMBER Data: (Undergraduate and graduate students) Bachelor's Degree in ARCHITECTURAL ENGINEERING Course (in which degree will be or was granted) Year of Graduation | | | | | | |
| Graduate Degree in | | | •••• | Year of Graduation | | |
| ALUMNUS MEMBER Data: (Engineering fac | culty or practicing | g engineer) | | | | |
| Bachelor's Degree in | **************************** | S | chool | Year Received | | |
| Master's Degree inCourse | *************************** | s | choo? | Year Received | | |
| Doctor's Degree in | | S | chool | Year Received | | |
| Stephen Hardman | Date S | 1 2 C | lorgera | Proper Frederick | | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter Psi Institution | Iniversity of P | ittsburgh D | ate Nov. 8,1940 |
|--|------------------------|--------------------------|--|
| Please print name. Name Caldwell Rut | ert | M. Jr. | Chapter Number 436 |
| College address 1805 Duffield Street | Pgh. | Penny. State | General Number 9114 |
| Home address 1805 Duffield Street | Pgh. | Penna. State | MEMBERSHIP: Active Honorary Strike out one |
| | Year of Graduation | | Approximate |
| Parent or Guardian's Name Caldy | Place of Birth P | City | Penna. State Robert |
| Parent or Guardian's Address 1805 | Name 5 Duffield | Рчh. | Frat Name Fenna. |
| Thayne Bleus | Street | James James | Byteman Chapter President |
| Do not write below this line. Chapter President will collect from Candi | date the following amo | ounts before initiation: | 30 \$4.00 |
| Shingle SOC Key | - Ф у -ОО Ру | ramid | Initiation |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Chapter PSI Ins Please print name | itution UNIV. OF P | TTSBURGH | Date 17 D€ | c 1946 |
|---|--------------------------------|--------------------|-------------------|------------------|
| Name CALDWEL | SAMUE L First Name | Middle Name | Chap'er Number | 711 |
| College address NowE | City | | deneral Number | 11,96 |
| Home address KD 3 | ELIZABETH City | Pa | EMBERSHIP: | Active, Honosary |
| Course ME | Class 1947 Year of Graduation | Date of Initiation | 17 DEC 194 | |
| Date of Birth 5 July 1 | | City | - | |
| arent or Guardian's Name | - | WILLIAM | Pirst Name | |
| arent or Guardian's Address | ELIZABETH Street | PA | Sta | |
| Chapter Historian onot write below this line. | med. | Ray | Chapter President | Graff |
| ingle 50c Key | *550 | %4 (H) | | |
| | Do not make carbon copy of the | | Initiation | \$4.00 |

| | name. | | The manufacture was the part of the part o | 193) |
|--|--|-------------------------------------|--|---|
| Name CALDWE | WINELELD | SCOTT JR. First Name. Middle Na | | |
| Last 1 | Name. | First Name. Middle Na | Chapter Number | |
| College address 83 | 2 LINDEN AUE T | PEVEL H P | A. General Number | |
| Stree | City. | State. | A. General Number | 4913 |
| Home Address | (SAME) | State. | | |
| Stree | L. City. | STATE | Membership Active | e 11 |
| Course ELECT Fue | | State. | Strike out one | THE PERSON NAMED IN |
| Courses of the street of the section | Very of | Date of Init | tiation Dec. 3 | 971 |
| | . Can of (| iraduation. | Арргохіта | ie |
| Date of Birth Noy. 1 | 6, 1910 Place of B | irth PHILADEL PH | IA PENNA | |
| | | City. | State | - |
| | ne CALDWEL | L WINELELD | S | |
| Parent or Guardian's Nat | The state of the s | *********************************** | | |
| Parent or Guardian's Nar | Last Name. | | First Name | THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. |
| Parent or Guardian's Nar | Last Name. | N AVE D | First Name. | |
| Parent or Guardian's Add | ress 832 LINDE | N AVE. , DREXEL | First Name. HILL PENNA. | o ou an incide allema en en entre gre i a adapti un en entre en entre gre i a adapti un en en en en en en en e En en |
| Parent or Guardian's Nar | ress 832 LINDE | N AVE. , DREXEL | HILL PENNA. | ල ලද කළ එක්විසු අත්විතව සව පත පවුල්වේ අතුර ය සම්බන්ධයෙන් සි ස්වා පතක්කතාර සමාජන සමාව සමාජන සමුවේ සමුවේ සමාජන මෙය |
| Parent or Guardian's Add | Street. Sobel | N AVE. DREXEL | HILL PENNA. | a a'n an-draed-wedap ar-n a dheel-agran debabban |
| Parent or Guardian's Add Chap Chap onot write below this li | Street. Street. Street. Street. Street. ter Historian. ne. | N AVE. DREXEL | HILL , PENNA. State. Marl W. Brand Chapter Pres | an |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Omies | ?.o.M | School | LNIVERSITY | OF LOUISVIL | |
|--|-------------------|---|------------------------------|--|------------------------------|
| DATE OF INITIATION | JULY.ZG | ,1970 | MEMBERSHIP (Activ | ve or Alumnus) AC | TIVE |
| | , KENN First | ETH Name | WAYNE Middle Na | | 608 |
| Home address 3804 | FREEDOM Street | City | SULLE, KEN | Zip Code | |
| ACTIVE MEMBER Data | B.S. Degree in | CHEMICAL | in which degree will be gri | INE | (1971 Year of Graduation |
| ALUMNUS MEMBER DO B.S. Degree in | | ************************************ | School | | Year Received |
| M.S. Degree in | Course | ************************************** | Schoo | ************************************** | Year Received |
| Ph.D. Degree in | Course | *************************************** | Schoo | | . () Year Received |
| Date of Birth 6-26 | | | City | | VCKY State |
| Name of Parent or Guard Address of Parent or Gu | Last Na | me | PILEN First Name DRIVE FAIR | ST. C | ddle Name |
| Solm H-B | ceher III" | 7-2- | 7-70 City | Jugh C. Chapter Pres | Tallagher |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| DO | MOT | WELLE | 100 | THIS | SPA |
|----|-----|-------|-----|------|-----|
| | | | | - | |

Chapter Number 2138

General Number 43621

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| | 1/2//72 | Date of | Rigth | 12-7-50 |
|--|------------------------------------|---|---|---|
| | | | | |
| Name | CALEGA Last Name | AN THONY Pret Name | 200000000000000000000000000000000000000 | Middle Name |
| College address | | City 7. | State . | Zip Cede /5 2 / 2- Zip Cede |
| ACTIVE MEMBER | Data: (Undergraduate and ELE | graduate students) CTK/CAL ENGINEER urse (in which degree will be or was gr | anted) | Year of Graduation |
| ACTIVE MEMBER Bachelor's Degr | ree in ELE | CTRICAL ENGINEER | | Year of Graduation |
| ACTIVE MEMBER Bachelor's Degre Graduate Degre | ree in ELF | CTRICAL ENGINEER urse (in which degree will be or was grante Course (in which degree will be grante | | Year of Graduation Year of Graduation |
| ACTIVE MEMBER Bachelor's Degre Graduate Degre | ree in ELF | CTRICAL ENGINEER urse (in which degree will be grante culty or practicing engineer) | | Year of Graduation Year of Graduation Year Beorivoi |
| ACTIVE MEMBER Bachelor's Degree Graduate Degree ALUMNUS MEME Bachelor's Degree | e in Conservation (Engineering fac | CTRICAL ENGINEER urse (in which degree will be or was grante culty or practicing engineer) | d) | Year of Graduation Year of Graduation Year Received |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| estitution Oblas S | tate. U. | Date Oction | 28,1959 |
|---------------------------------------|---|--|--|
| Charles First Name Duncan 1 St. | William Whater Okla | Chapter Numbe | . 1594 27885 |
| ain Duran | t , OKIG State | MEMBERSHIP: | Active, Alemai Strike out one |
| 939 Place of Birth. H. | art shorne | , OKla. | |
| | | | |
| | Charles First Name Duncan City Ain Duran City Ain Street Gegrees 139 Place of Birth. H. Last Name R4 W. Mail | Charles First Name Duncan Stillwater, OKIG Biate Ain City City Street Gliphoum Last Name R4 W. Main Durant City C | Charles Gilliam Chapter Number Pirot Name City Stillwater, OKIG General Number State City State City State City State (1961) Initiation date Year of Graduation degrees Cartis First Name R4 W. Marin Durant Chapter F. Charles Graduation Chapter F. Charles Graduation Chapter F. Charles Graduation Chapter F. Chapter F. |

MEMBERSHIP RECORD

| Please print name | | | |
|---|--------------------|--|-------------------|
| Name Calhoun | Del | Chapter | Number 486 |
| | | | |
| College address 24 4 7 A | lesa Vista Danne A | State NM General | Number 20355 |
| | | | |
| Home address Hal 411 AVE | Durango | Co/a MEMBEI | Active, Hollers |
| | | 954 Date of Initiation Ma Graduation Durango City | |
| Date of Directory 1.24.1.1.2.2 | PIACO OF DIFUI | City | State |
| | | Q.cycl Pint | |
| Parent or Guardian's Address 9 | 61 4 TH Ave | Durango | Cala |
| | | City | State |
| P | | Canieton | Mactarish |
| E. D. Morlin | | | hapter President |
| E.D. Marlin Chapter Historian Do not write below this line. | | | mayors a constant |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.



| 1 | Please print name. | | | |
|----------------|---------------------------|-----------------------|----------------|---------------------------------------|
| | | Ingram | χ | Chapter Number 153 |
| | Last Name. | First Name | e. Middle Name | |
| | Street. 12 22 Nort h | Cay. Beari, Shawne | Mate. | . Membership Active Honorary |
| Course Me | Street. chanical Class | 1988 | | Pec. 21, 1926. |
| date of Birth | 9-5-06 | | | CV1 B |
| arent or Guar | rdian's Name Ca. | thoun | | Tim. |
| arent or Guar | rdian's Address | Street. | Shawnee, Okla | State, |
| Baryan | (hapter Hinterian. | for | Orlands | Chapter President. |
| lo not write b | elow this line. | | | ··· ·· ·· ·· ·· · · · · · · · · · · · |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Home address Route: Newbetticthes Newbett | P6 H |
|--|------------------------------|
| CALHOUN GREGORY Last Name First Name Middle Name College address AR A 3755 For sets AVE. PITTS 50 RGH, PA. General Number. Street City State ACTIVE MEMBER Data: B.S. Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course Course School M.S. Degree in | CTIVE |
| College address AR A 3955 Fox set AVE. PITTS BURGH PA. General Number. City State City State City State City State | |
| Street City State Zip Code ACTIVE MEMBER Data: B.S. Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course School M.S. Degree in School | 36583 |
| Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in | |
| BS. Degree in School MS. Degree in | (1967) Year of Graduation |
| M.S. Degree in | |
| M.S. Degree in. | Year Received |
| Course School | Year Received |
| Ph.D. Degree in | Year Received |
| Date of Birth APR. 15, 1996 Place of Birth KITT ANNING | <u>A.</u> |
| Name of Parent or Guardian GALHOUN BERYL Lost Name Pirst Name | State EG Middle Name |
| Address of Parent or Guardian ROUTE 2 NEW BETHLEHEM | PA State |
| Chapter Historian Date Signed Chapter Pre | mell |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | THETA | Sch | ool UNIVA | FRSITY | OF ILLI | NOIS |
|--------------|----------------------|--|---|------------------|---|----------------|
| DATE OF I | NITIATION 14 | PEC 1960 | мемві | RSHIP (Active or | Alumnus) A d | TIVE |
| Name | ALHOUN Last Name | JOHN First Name | #\$\$\$\$\$\$ # # # # # # # # # # # # # # # # | ROGER. | Chapter Number. | 2461 |
| College addr | Street | LEEN L | City | The rest of the | | 36316 |
| Home addres | 3308 FALL | RYIEN CR | BELLEY | KLE 144 | Zip Code | |
| ACTIVE ME | MBER Data: B.S. Degr | e in MECH | ANICAL Course (in which d | ENGINE | ERING | (|
| ALUMNUS | MEMBER Data: | | | | | |
| B.S. Degr | ree in | Course | | School | | Year Received |
| | | | | acnous | | Teat Deceived |
| M.S. Degi | ree in | Course | a d t a t and the f ii i | School | | Year Received |
| Ph.D. Der | gree in | | | | | |
| | | Course | | School | | Year Received |
| Date of Birt | h 9-30-40 | Place of Birth | BELLEV | ILLE J | *************************************** | LINOIS |
| Name of Par | rent or Guardian | CALHOUR Last Name | | OHN | ************************************** | L. Biddle Name |
| Adden of J | aght or Godrding | | 57. | BELLEVI | | |
| | TOUR | Street | 1/11/1 | City | | State 1 00 |
| UP, | 40/1 Willes | 4 Q 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Date Signed | | exchos se | CAME(! |
| | Chapter Historian | | Date ordined | | Chapter Pre | ugent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



MEMBERSHIP RECORD PSI Institution UNIVERSITY OF PITISBURGH Date MAY 19, 1944 Please print name. Name CALHOUN, FOBERT JOSEPH Chapter Number 642
Last Name Pirst Name Middle Name College address 6203 MONITOR ST. PGH. PA. General Number 11, 116 Home address SAME Course MECH. ENG. Class 1945 Date of Initiation MAY 31, 1944 Date of Birth AUG 18,1924 Place of Birth PITTSBURGH PA Parent or Guardian's Name CALHOUN, R. JOSEPH SR. Parent or Guardian's Address 6203 MONITOR ST. PITTS BURGH PA

MEMBERSHIP: Active.

Chapter President will collect from Candidate the following amounts before initiation:

50C Key \$ 5 50 Pyramid \$4.00 Initiation

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make eachon copy of this record - Print all four forms with ink - Do not type.

| Chapter IHEIA | School UNIVERSITY | OF ILCINO | 5 |
|---|--|--------------------|--|
| DATE OF INITIATION APRIL 2 | 3,1968 MEMBERSHIP (Activ | ve or Alumnus) ACT | IVE |
| Name CALIENDO ALBE Last Name First | Name Middle Na | | 2596 |
| College address 012 06458 y | HALL ORBANA, ILL | General Number | 38134 |
| Home address 332 VV VV ASHIII Street | City ST UILLA PARK | ILC 60/8/ | |
| ACTIVE MEMBER Data: B.S. Degree in. | Course (in which degree will be gra | | 1969 |
| ALUMNUS MEMBER Data: | The state of the s | arted) | fear of Graduation |
| B.S. Degree in | | | |
| Course | School | 1 | Year Received |
| M.S. Degree in | | | / |
| Course | Schoo | 1 | Year Received |
| Ph.D. Degree in | | | / |
| Course | Schoo | 1 | Year Received |
| Date of Birth OCT 15,1947 Place | of Birth CHICAGO, ICH | LINO15 State | 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Name of Parent or Guardian CALLE | NOO PLEHONS | Made | Name |
| Address of Parent or Guardian 334 | U VVASHING TONSTVILL | A RAGIK TIS | · · · |
| alle X. Glen Stre | City 7/58 | Jil Il Stat | my |
| Chapter Historian | Date Signed | Chapter Presiden | X |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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| y filled in to Sigma Tau Fraternity, 204 Bancroft Hall, University | records |
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PERMANENT MEMBERSHIP RECORD

Chapter Number 2175
General Number 44505

941

1941

DO NOT WRITE IN THIS SPACE

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PSI | s | chool UNIVERSIT | y of A | Hsburgh |
|---------------------------|------------------------|---|-----------------|--|
| DATE OF INITIATION | 2/12/ | 7.4 Date of Birt | h 8/8/ | 53 |
| Name CALIEN | DO | MARK Fret Name | | OUI S |
| College address P.O. Boy | 1720 3890 F | THE AVE PHS | | a /52/3 Zip Code |
| Home address 3857 | VEWTON DR | Murrysull Pa | State | /56 6 F Zip Code |
| | CHEMICA Course (in | AL ENGINEEKIA which degree will be or was granted (in which degree will be granted) | • | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data | (Engineering faculty o | r practicing engineer) | | |
| Bachelor's Degree in | Course | Sch | col | Year Heceived |
| Master's Degree in | Course | Seb | ool | Year Received |
| Doctor's Degree in | Course | Sch | ool | Year Received |
| Scott (1) Chapter History | los. | 2/12/74 Date Signed | Karid L Chap | Melob ter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| | | | MEMBERSHIP R | ECORD | | |
|-----------|------------------------|---------------------|-------------------|-----------------------|---------------------------|------------------------------------|
| Chapter | ZETĄ | Institution Ore | gen State (| College | Date May 2, | 1949 |
| | Please print name | | | | | |
| Name | Califf, | G/V/C | Z | Elroy Middle Name | Chapter Number_ | 778 |
| College a | ddress Central | Holl Rm. 48 | | | General Number | |
| Home add | dress 8730 3.E. Street | Weshington o | Portland, 16 | Orcgan | MEMBERSHIP: | Active, Henerary Strike out one |
| Course C | ivil Engineer | ingClas | 1950 | Date of Initiatio | May 19, 19 | 149 |
| Date of B | Birth Novembe | 5/924 Place o | of Birth Ore | gen City | Oregon | 2. State |
| Parent or | Guardian's Name_ | Califf, | | | Raymond direct Name | |
| Parent or | Guardian's Addres | 8730 5. 2 Street | E. Washingt | ton Portla | nd, Or | egan- |
| M. | K. Mil | les | | | Chapter Provide | 41 — |
| Do not wr | rite below this line. | | | | show of = | Sunden |
| Chapter F | President will collect | t from Candidate ti | he following amou | nts before initiation | on: | _ |
| Shingle | 50c | Rey Tax T | Pyran | | 1 all forms with ink. | \$4.00 |
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PERMANENT MEMBERSHIP RECORD

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| | | Penn state | |
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| DATE OF INITIATION Oct | 24, 1969 | MEMBERSHIP (Active or Alum | nus) Active |
| Name CALINSKL | Peter First Name | Jos + P h Chap | ter Number 2360 |
| College address 219 5. 5 | | nte Collage PA Gene | ral Number 396 28 |
| Iome address 169 w Gr. Street | | coke Pn 19 | (6 3 4 Lip Code |
| ACTIVE MEMBER Data: B.S. D | | HLENGY (in which degree will be granted) | (1970 |
| LUMNUS MEMBER Data: B.S. Degree in | *************************************** | | rear or Graduation |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| | Course | School | Year Received |
| Date of Birth 9/21/47 | Place of Birth | UILKES BARRE | P # |
| lame of Parent or Guardian | Last Name | Peter First Name | State |
| ddress of Parent or Guardian | | PAUTICOK E | Middle Name |
| Chapter Historian | 3 | te Signed | Chapter President |
| hapter President will collect from | | | |

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PERMANENT MEMBERSHIP RECORD

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| Chapter KappA | Seho | ol Pen | v sta | t e | |
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| DATE OF INITIATION Oct | 24, 1969 | MEMBE | RSHIP (Active o | Alumnus) Act | ive |
| Name CALINSKL | Peter | | Tos + P h | Chapter Number | 2360 |
| Last Name College address 219 5.5 p Street | TO TAKE TAKETIN | | DESIGNATION PRODUCTION | | |
| Home address 168 w 6 r.d. | | | | | |
| ACTIVE MEMBER Data: B.S. Deg | ree in £14 et | rie AL | F V q V | *************************************** | (1470 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | · · · · · · · · · · · · · · · · · · · | School | ************************************** | Year Received |
| M.S. Degree in | Course | ********************** | School | ************************************** | Year Received |
| Ph.D. Degree in | Course | 4-0- 88846 5-0-0008 0465-0-006 | School | | Year Received |
| Date of Birth 9/21/47 | Place of Birth | WILKE | SBARR | FP | A |
| Name of Parent or Guardian | | | City | | State |
| Name of Parent or Guardian | Last Name | Fi | rst Name | Mi | ddle Name |
| Address of Parent or Guardian | 168 WGTAA | <u> </u> | PANTICO | KE | PA |
| Champs D. Burnels | Bireet | 1,168 | City | 11180 2 | State Har |
| Chapter Historian | *********************** | # | | AND THE RESERVE OF THE PARTY OF | ident |

Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

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| Chapter MU | Scho | o UNIVERS | SITY OF | OKLAHO | MA |
|------------------------------------|------------------|---|---------------------------|---|--|
| DATE OF INITIATION | 122 17 | MEMBERS | SHIP (Active or A | lumnus) AC | いくら |
| Name CALINSON | | | rer | Chapter Number | |
| Last Name College address SOO CH | | NOSMAN, | sending teams. | | 34220 |
| | EDMONT, FT | WORTH | TEXAS | 76116 Zip Code | |
| ACTIVE MEMBER Data: B.S. De | gree in CIVIL E | ENGINEER | NG ee will be granted) | eard-a-ade-a-a- un a v a a a a ade <u>-a-ade</u> -a-adel a | (JAN. 71) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | _ | マミウム m のゼママ * * * 4 × * * * * * * * * * * * * * * * | School | | Year Received |
| | Course | | Senior | | Tent necesses |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth OCTOBER 2 | S Place of Birth | NEW YOR | ek, Nei | N YORK | a troumbur day v a a azempelelekedelőkelelejejekinépejeklerkezetek |
| 1947 Name of Parent or Guardian | ALINSON, | THADD | EUS. | | RE |
| Address of Parent or Guardian | 3941 PIED | MONT , F | T. WORT | | AS itale |
| Chapter Historian | | Date Signed | | Chapter President | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| hapterKAPPA | | m. State Univer | sity Date 4/ | 18/55 |
|---|--|---------------------------|--------------------|------------------------|
| Please print name Calkins | Gerald | Thomas | Chapter Numl | 1187 |
| ollege address | W. College Ave | . State College | Cased General Numi | 22144 |
| ome address. 139 \$7 | -James St. M | lostjeld, fen | MEMBERSHIP | Active, Active out one |
| ourse E.E. | | 1956 Date of | A | 21955 Treatments |
| ate of Birth 7/26 | | | CIG | State |
| arent or Guardian's Name arent or Guardian's Addre | and transf | James St. V | Mastreld Pe | |
| WIELL | de la constitución de la constit | | Paul K | arnick |
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MEMBERSHIP RECORD

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| | M. JAM Chapter Number & | |
| auret (iii) | aramie Wyo General Number 3/9 | |
| access programme | heyenne Wy O MEMBERSHIP: Active, & | |
| Chemical Engr | 1969 Initiation date NOU 2, 196 | 2 |
| alumnus, give University and degrees | | ****** |
| | Benkelman Nebr | ******** |
| rent or Guardian's Name CalKins | Pobert T. | |
| rent or Guardian's Address 1851 F.Pe | rshing Cheyenne wyo | |
| Mark a. Hoffmann | Laurence Bement | - |
| Chapter Histories not write below this lists. | Chapter President | |
| apter President will collect from Candidate the follow | ring amounts before initiation: | |

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MEMBERSHIP RECORD

| Chapter. | Eta | institution Was | shington- | State College | March | 24 1941 |
|---------------------|----------------------------|-------------------------------|-----------|--------------------|--------------------|--|
| | Please print name. | | | | | |
| Name | Calkins Last Name | My ro | n P | onald Chapt | er Number 5 | 37 |
| College | address 1725 | B St. For | Pullman | wash. Gener | al Number 9 | 344 |
| Home a | | | | Wash NEM | | |
| Course | Civil E. | ngineeringan | 1942 Date | of Initiation | April | 20,194 |
| Date of | Birth Oct. 1, | 1919 Place of | Birth Ta | oma, W | ash. | ************************************** |
| Parent o | or Guardian's Name | Calkin Last Name | S | Donal First Nat | d J. | |
| Parent o | or Guardian's Address | 3719 | No 28 S | t. Tacoprus | | 5 h. |
| 9 | lenn Wegs | er | | Hard | Language President | at |
| Do not | write below this line. | | | | | |
| Chapter Shingle. | President will collect 50C | from Candidate the for \$5.00 | | \$4.00 | tiation \$4 | .00 |

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PERMANENT MEMBERSHIP RECORD

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| DATE OF INITIATION 9-5- | 7 8 4/- | 16-72 MEM | BERSHIP (Active or | Alumnus) ACT | live |
|-------------------------------|--|----------------------------|-------------------------|---|--------------------------------|
| Name Calko Last Name | David First Name | # 5hd + 4a-5a 4a 4a 4a 5a; | 7 . | Chapter Number | 2 5 9 |
| College address | ****** ** ****** * ********** | City | State | General Number | 46661 |
| Home address 73 47 H | ghave | Warren | Ohio State | 4 4 481 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in MeTa | llurgical E | edegree will be granted | *************************************** | (1972) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | 100 00 d0 d 2xx 2 a a x a a a a a a a a a a a a a a | Year Received |
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| Date of Birth. 11-13-49 | Place of Bi | rth | Warred | | hia |
| Name of Parent or Guardian | Calko Last Name | | John First Name | 1月白ヤトゥルル - アポット・ドカの中央集団・ド 、 ローの ドル から 10 年 10 年 10 日 10 日 10 日 10 日 10 日 10 日 | State |
| Address of Parent or Guardian | 7247 | Highland | Workt | | ddle Name |
| P. 11 12 26 | Street | 3/14- | City | and s | one O |
| Chapter Historian | ************************************** | Date Signed | | Chapter Pres | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| | | • | 210 |
|-----------------------------|---|---|--|
| DALE | W . | Chapter Number | 318 |
| First Name | Middle Name | | 000 |
| PATTON LA | RAMIE WYO. | General Number | 320 |
| City | | | |
| AFTON | Wro. | MEMBERSHIP: Activ | o, 1 |
| d City | State | | rike out on |
| AL ENGINE 19 | 50 Date of Initiatio | 4 DEC. 19 | 49 |
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| = 1957 man of Black | AFTON | WYO. | |
| E. J. S. T. PINCO OF DIFFER | Chy | Plate | |
| CALL | C | VARLES | S |
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| Herman | 2002101010 | Chapter Freddenk | |
| | | | |
| | Piret Name PATTON LA City AFTON City AL ENGICIAN LS Yea E 1927 Place of Birth CALL Last Name | PATTON LARAMIE WYO. City State AFTON WYO. City State AL ENG.Class 1950 Date of Initiation Year of Graduation E 1927 Place of Birth AFTON City CALL Last Name AFTON City City CALL Last Name | PATTON LARAMIE WYO. General Number 15) City Blade AFTON WYO. MEMBERSHIP: Activ AL ENGICIANS 1950 Date of Initiation 4 DEC. 19 Year of Graduation AFTON WYO. City Blade CALL CHARLES Last Name AFTON WYO. City Charles CHARLES First Name AFTON WYO. City Charles CHARLES First Name AFTON WYO. |

| Please print name | | | |
|--|----------------------------------|------------------------|-------------------------|
| une Call | Ivan | Middle Name | Chapter Number |
| | | | General Number 5/13 |
| me address | A f bee | Wro | MEMBERSHIP: Active Home |
| while Eng. | Class 1933 Year of Graduation | _ Date of Initiation | Feb. 27, 1932. |
| te of Birth Mar 30, 190 | 9 Place of Birth | Atton | Wyo |
| rent or Guardian's Name | Call Last Name | | A · V. |
| ent or Guardian's Address | Street | . A | fton Wyo |
| Chapter Historian not write below this line, | Brach | GREGOTO CO. | Jahn C. Frans |
| | m Candidate the following amou | ents before initiation | Y |

MEMBERSHIP RECORD

| Please print name. | | | |
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| Louise farmy primer | | | 1//1 |
| Name Call | Max | Ellis Chapt | er Number 14/ |
| Last Name | First Name | Science terms | |
| College address 505 50. 12 | th Leramie | Wyamina a | al Number 927 |
| College address 50.5 Sq. 12 Street | City | State Gener | al Number |
| Bonne address | Afton, | Wyoming MEM | BERSHIP: Active Bousta |
| Street | City | State | Strike out one |
| Course Civil | Class 1942 Year of Gradua | Date of Initiation March | 9, 194/ Approximate |
| Date of Birth Nov. 14, 192 | Place of Birth | Atton, | Wyoming |
| | | City | Stade |
| Parent or Guardian's Name | Call | Rola | nd |
| | Last Name | First Na | ne |
| Parent or Guardian's Address | | Afton, | Wyomina |
| dell of Company & Zutsen | Street | City | Wyoming |
| | | Lucia | 1 Mance |
| Chapter Bistorian | T. L. L. | - Julian | apter President |
| Do not write below this line. | | | |
| Chapter President will collect from | n Candidate the following am | ounts before initiation: | |
| 50c | \$5.00 P | \$4.00 | \$4.00 |
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| | MEMBERS | HIP RECORD | | |
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| Chapter Omega Instit | ution University | A Hybring. | Balo Mar | er s |
| Please print name. | | A SECTION OF THE SECT | | |
| Name Call Last Name | Max First Name | Ellis | March 1 | |
| College address 505 50. 12: | th Laramie, | | | |
| Home address Street | Afton, City | f | | |
| Course Civil | Clear | | | |
| Date of Birth Nov. 14, 1921 | Place Place | 1 41 | | |
| Parent or Guardian's Name | Call Last Name | and the same of th | | THE MANAGEMENT OF THE PARTY OF |
| Parent or Guardian's Address | Street | | | |
| Chapter Historian Do not write below this line. | | | | |
| Chapter President will collect from 50c | Candidate the following \$5.00. | Pyramid P | 4. United to | ¥1.00 |

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MEMBERSHIP RECORD

| Please print name. | | | 1111 |
|-------------------------------------|----------------------------------|--------------------------|------------------------|
| me Call | Max | Ellis Chapt | er Number 141 |
| Last Name | First Name | Middle Name | • |
| ilege address 505 So. 12+h | Laramie. | Wyamina Gener | ral Number 927 |
| Street | City | State | |
| ome address | Afton, | Wyoming MEM | BERSHIP: Active Bound |
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| urse Civil | Class 1942 Year of Graduation | Date of Initiation March | 9, 1941 Approximate |
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| rent or Guardian's Address | | Afton, | Wyoming |
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SIGMA TAU

| Please print name | | | |
|---|--|------------------------|---|
| AME CALLAGHAN | DENNIS | JAMES 0 | hapter Number 2736 |
| | | | |
| ollege address 422 Tow | NSEND HALL URBA | NA, ILLINOIS | eneral Number 35491 |
| | | | MBERSHIP: Active, Alexand Strike out one |
| ourse GENERAL EN | GR, FEB | 1967) Initiation date | APRIL 27, 1966 |
| alumnus, give University and | degrees | | · · · · · · · · · · · · · · · · · · · |
| ate of Black DEC. 20, 19 | 44 Place of Birth | TRVINGTON | NEW JERSEY |
| ate of Diffusion Massessession and | The state of the s | City | State |
| | CALLAGHAN | ERU | IN |
| arent or Guardian's Name | Last Name | | First Name |
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| | 5 GARTNER | RD NAPERVIL | LE TLLINOIS |
| arent or Guardian's Name arent or Guardian's Address | 5 GARTNER Street | RD NAPERVIL Dan | id a. Rocker |

SIGMA TAU

| Please print name | | | | |
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| vame Callagham, | First Name | R.f. Middle Name | Chapter Number | . 881 |
| College address 227 E. St. To. | & Sty Paped City, | South Dakota State | General Number | 31983 |
| Home address | Welsey 5 | enth Dakota State | MEMBERSHIP: | Active, Alumni Strike out on |
| 11 . 1 E | . 196 | A Interestor A | 3-10-63 | |
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| Date of Birth 5-18-43 Parent or Guardian's Name. | Place of Birth | Aberden | E. D. First Name | Reta State |
| Date of Birth5-18-23 | Place of Birth | Mc and Mrs. | E. D. First Name | Rakota State |

| hapter | InstitutionKansUniv | Date4/4/30 | |
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| Please print name. | | Chapter Number 284 | |
| Vame Gallahan | First Nille Pt Middle Name | | |
| College address 1621 Kentucky | Lewronce Kans & State. | General Number 4305 | |
| Home Address 4219 Baltimore | City. State State | Membership Active Honorary Strike out one. | |
| Course Noch Engr. Class | Date of Initiation. | On The Assertance of the contract of th | |
| Date of Birth 6/9/01 F | Place of Birth Kansas City. | Minouri- | |
| Parent or Guardian's Name | | int Name. | |
| Parent or Guardian's Address3607 | Page. Kansus City, | MI 0 60 SPI | |
| Howard Sutton Chapter Historian. Do not write below this line. | | R. F. Brackpier President. | |
| | lidate the following amounts before initiation 5.00 | on: Initiation \$5.00 | |

SIGMA TAU

MEMBERSHIP RECORD

| Name CAHAHAN ANDREW Last Name First Name College address SHME AS BELOW Street City Home address & W. MAO SON AVE. CLIFTON HTS. Street City Course CHEMICAL ENGINEER ING (1961) Year of Graduation If alumnus, give University and degrees. Date of Birth MARCH 4, 1939 Place of Birth Parent or Guardian's Name CALLAHAN Last Name Parent or Guardian's Address & G.9 CYPRESS ST. Chapter Historian Do not write below this line. | General Nu State A MEMBERSE State | IIP: Active, Alumni |
|---|------------------------------------|---------------------|
| College address. SAME AS BELOW Street City Home address 68 W. MADISON AVE. CLIFTON HTS. Street City Course CHEMICAL ENGINEERING (1961) Year of Graduation If alumnus, give University and degrees. Date of Birth. MARCH 4, 1939. Place of Birth. Parent or Guardian's Name. CALL AHAN Last Name Parent or Guardian's Address. 669. CYPRESS ST. Street Chapter Bistorian | State State | IIP: Active, Alumni |
| Home address 63 W MAO ISON AVE. CLIFTON HTS, Street City Course CHEMICAL ENGINEERING (1961) Year of Graduation I alumnus, give University and degrees. Onte of Birth MARCH 4, 1939 Place of Birth Parent or Guardian's Name. CALL AHAN Last Name Parent or Guardian's Address. 669 CYPRESS ST. Street Chapter Historian | State State | IIP: Active, Alumni |
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| Parent or Guardian's Name. CALL AHAN Last Name Charles Historian Charles Historian | itiation date. 2/17 | /61 |
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| Chale Auguster Hoffen | ANDREW Plant Name | |
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| hapter President will collect from Candidate the following amounts befo | | |
| ShinglePyramid | initiation: | |

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MEMBERSHIP RECORD

| Pieses print name. | |
|---------------------------------------|---|
| Name CALLAHAN OACA | Middle Name Chapter Number 664 |
| College address 2 LENAPAH, VET | Village, STILLWATER General Number 2139 |
| Iome address 1537 E 35 TW | LS A DKLAHOM AMEMBERSHIP: Active, Berling out one. |
| | Year of Graduation Date of Initiation APRIL 2 3 199 |
| Date of Birth Sept 22, 1923. Place of | of Birth Independence, Kansas |
| Parent or Guardian's Name | AN MELVIN First Hame |
| 'arent or Guardian's Address 1539 E | 35 TULSA OKLAHOMA |
| Charles R. Yashrough | Gichard J. Bennett |
| o not write below this line. | Chapter President |

MEMBERSHIP RECORD

| pter Mu | | Kla Date 4/22 | 2 " |
|------------------------------|--------------------------|---------------------|------------|
| Please print name. | | | |
| ne Callahan, | James Li | SLEF Chapter Number | 295 |
| ege address ZZ9 W. Eur | aula Norman, Of | La General Number | 4804 |
| ne Address ZZI'Z No 9 | City. Duskogu, Ak | Membership Act | ive Heaves |
| se Elec Engr Class | 193Z Year of Graduation. | of Initiation 5/7/ | 3/ |
| of Birth 4/23/08 | Place of Birth Dung | hee Mana | de |
| nt or Guardian's Name | lahan m | . alice | |
| nt or Guardian's Address ZZ/ | 12 No 9th Mu | skeger akla | |
| Chary of Chapter Historian | 4 | Lee 67 | Uml |
| ot write below this line. | | Chapter | President. |

Shingle......

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..Pyramid.....

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MEMBERSHIP RECORD

| Planes print name | DATAICK Chapter Number 656 |
|---|----------------------------------|
| Last Name First Name | 27145 |
| ilege address 12 W.f. L. C. City | State General Number |
| ome address Street City | State State Apr 19, 1959 |
| varee S. M. L. S. M. S. M. S. C. Year | of Graduation |
| alumnus, give University and degrees | |
| ate of Birth AA F 3 12 35 Place of Birth | City City State |
| arent or Guardian's Name (1/2) (1/1/1) | First Name |
| arent or Guardian's Address / L. L. L. L. C. C. C. Street | YME. ALCOGUENGUE NA. |
| Pat Folome | Jack Bresenham Chapter President |

PERMANENT MEMBERSHIP RECORD

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| Chapter GAMMA | Sehool (| IN.U. OF PENI | |
|-------------------------------|----------------------|---------------------------|----------------------|
| DATE OF INITIATION FEE | | MEMBERSHIP (Active or Ala | 1190 |
| Last Mame | LOSLIE First Name | | hapter Number 47.538 |
| College andress | PRICE PHICA | State | oneral Number |
| Home address 7105 Du. | N COURTNEY DR. A | State | Zip Code |
| ACTIVE MEMBER Data: B.S. D | egree in ELECT. E. | NONG POC. So | Year of Graduation |
| ALUMNUS MEMBER Data: | | | () |
| | Course | School | Year Received |
| M.S. Degree in | Соцгие | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 7-4-50 | Place of Birth | PHILADERPHIA | PA |
| Name of Parent or Guardian | CALLAUMO, | First Name | Middle Name |
| Address of Parent or Guardian | 7105 DUNCOURT | 9 1672 40 | Dis 5 stead |
| Chapter Historian | De | ste Signed | Chapter President |



MEMBERSHIP RECORD

| Please print name | 690 |
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| ame Ces I Go to First Name | Middle Name 21350 |
| ollege address 6/5 5t. Patrick 2 | Rapiel City 5. D. General Number State |
| ome address & 1.5 St. Part risk | Rupid City, S.D. MEMBERSHIP: Active, Alumni Strike out one |
| ourse Electrical Engl | Year of Graduation date Fe b. 10, 1967 |
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| · · | ren. 17 it a lace! S. D. State |
| ate of Birth April 17, 1933 Place of Bir | rth 1717 6 1001/ S.D. City State Georgia First Name |
| arent or Guardian's Name Calla L. Lest Name | ren. 17 it a lace! S. D. State |
| arent or Guardian's Name R R & 4 | rin Mitchell S.D. Rate Plant State Mitchell S.D. |

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MEMBERSHIP RECORD Chapter TOTA U. OF COLO. Due B NOY 50 Please print name CALLAN RICHARD 21630 deres 1201 17th APTET ODELL, Course CIYK ENGE. 1955 Initiation date 12 Dec 54 If alumnus, give University and degrees..... Date of Birth & Jun 30 Place of Birth CALLAN Parent or Guardian's Name..... Last Name Parent or Guardian's Address..... Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 75c Permanent record.—Do not make carbon copy of this record.—Print all forms with talt.

MEMBERSHIP RECORD

| Plane | print name | | | | |
|---|---|---------------------------------------|-----------------|-----------------------|---|
| | las | G | eorre | Fete Cha | pter Number 1360 |
| | | P | ret Name | Middle Name | 0.400.4 |
| College address | 922 | 12th st. | 3 oulder | Jolor 1do Gen | eral Number 24831 |
| | | | OHLY . | State | |
| mome andress | Biz | ent. | Clty | Jolorado MEM | BERSHIP: Active, Alumai |
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| lf alumnus, give | University | and degrees. | ce of Birth | d Ireed | Jolor 3do |
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| if alumnua, give | University | and degrees. 1:35 Pin Jal Lan 922 | ce of Birth03 | A Jreek Pete | Jolorado Ente Test Name Jolorado |
| If alumnus, give Date of Birth Ja Parent or Guardi Parent or Guardi Robert | University 1. 10, an's Name au's Address 327, 50; | and degrees. 1:35 Pin 3:31 Last 1 | ce of Birth 03 | A Jreek Pete Boulder | Jolorado Frata Jolorado State |
| If alumnus, give Date of Birth Ja Parent or Guardi Parent or Guardi Robert | University 1. 10, nn's Name au's Addresses | and degrees. 1:35 Pin Jal Last | ce of Birth 03 | A Jreek Pete Boulder | Jolorado Ente Test Name Jolorado |
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PERMANENT MEMBERSHIP RECORD

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|-----------------------------------|---------------------|------------------------------|--|---|
| DATE OF INITIATION | J-176. | MEMBERSHIP (Active or | Alumnus) | Hetive |
| Name CAMBUSAY | Coleman | P | Chapter Number. | 367 |
| College address Street | First Name | to Middle Name | General Number. | 40562 |
| Home address 265 King | City City | State | 78755 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree i | n. Course (In | which degree will be granted | | (/7/) Year of Graduation |
| ALUMNUS MEMBER Deta: E. | | Ring | llas | (1770) |
| M.S. Degree in | Course | School | Uni | Year Raceived |
| Ph.D. Degree in | | School | ****************** | Year Received Year Received |
| Date of Birth 27 Pda 48 | Place of Birth Lakt | as lepar | | 700 x 100 000 00 100 00 100 00 00 00 00 00 00 |
| Name of Parent or Guardian | enry Ci | City P | ************************************** | State |
| Address of Parent or Guardian | RCE Kink | Add Here | In The | y L T |
| Aohn Diske | 515/7 | City City | by II | Heart |
| Chapter Historian | Date | Signed | Chapter Pres | sident |

| Please print name | | | |
|---|-------------------------|----------------------------|------------------------------|
| me Callaway | J. a. M. C. S. | Middle Name Chapte | er Number 356 |
| llege address Butler D | erm 3B Larame | e , wxoming Genera | Number 15118 |
| me address 2021/2 W Street | 2nd N Salt La | HE CITY UTE H MEMBE | RSHIP: Active, Strike out on |
| | | dustion Date of Initiation | |
| e of Birth Max & mbar. | 7.1926Place of Birth | wyetah a | Utah State |
| | | Wi /// | |
| ent or Guardian's Address | 2021/2 W 2nd N | Salt Lake City | DEAK CAR |
| Chapter Historias not write below this line. | euman | Wither | Chapter President |
| pter President will collect fro | m Candidate the 155in00 | Pyramid | \$4.00 |

| Chapter EP | SILON | MEMENT KANSA | S STATE VNIVERS | Mov. 4, 1960 |
|------------------|-------------------------------------|---|------------------------------|----------------------------|
| | print same | JAMES | DONALD | Chapter Number 1924 |
| _ | ant Mame 1425 Univ | Piret Name VERSITY DR. 1 | MANHATTAN, KANSAS | General Number 29119 |
| Home address | 820 Bur | FUM WICHITA | , KANSAS | MEMBERSHIP; Active, Alumni |
| Course NucL | EAR ENGI | N EERING (| 196 2 Initiation da | La cember 6, 196. |
| If alumnus, giv- | e University and | degrees | | |
| | | | WICHITA CHY DONALD | |
| | | Last Name | | First Name |
| Parent or Guar | dian's Address | 820 BUFF | UM WICHITA | is E. Perrier |
| Do not write be | Chapter Historian Now this line. | 000000000000000000000000000000000000000 | 60++99+4904 | Chapter President |
| Chapter Preside | | m Candidate the followin | g amounts before initiation: | Initiation |

4-17-58 Keip sent

Part on m f 163-174 Chapter Kappa Institution Penn State University Date Mar. 13, 1958 Callen Patrick Joseph Chapter Number 1395 College address 1255 Old Boglsba Rd.; State College Pa General Number 25971 Home address 243 Maclay St.; Harris burg , Pa, MEMBERSHIP: Active, Act Course Electrical Eng. (1959) Initiation date April 10, 1958 If alumnus, give University and degrees..... Date of Birth Dec. 9, 1933 Place of Birth Harris burg Parent or Guardian's Name Callen Matthew First Name Parent or Guardian's Address 243 Maclay St., Harris burg

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Chapter President will collect from Candidate the following amounts before initial@MPTION

3 YEARS

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PERMANENT MEMBERSHIP RECORD

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| Chapter OMEGA | 0 b. 4 6 - 1 0 0 1 0 1 0 1 0 1 0 0 0 0 0 0 0 0 0 | School UNIVE | RSITY OF | - Wyomin | G., |
|----------------------------|--|--|--------------------------------------|-------------------|--------------------|
| DATE OF INITIATION | 1881L 17, 19 | 73 MEMI | BERSHIP (Active or | Alumnus) PC | TIVE |
| Name CALLEN | ROBERT | | \mathcal{R} | Chapter Number | 1519 |
| Last Name College address | GERALD PL | LARAMIE | Middle Name WY0 State | General Number | 44065 |
| Home address 509 A | MAIN ST. | FARDER City | MISSOURI State | 63345 Zip Code | |
| ACTIVE MEMBER Data: B | S. Degree in ELEC? | Course (in which | NGINEE RIN degree will be granted | <u> </u> | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | gp , , , , 4 , , , , , , , d + + + + + + + + + + + + | School | | Year Received |
| M.S. Degree in | Course | | School | ~ a e e | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth JAN 23 | 1944 Place of Bi | th FARBEI | R | M1550 | URI |
| Name of Parent or Guardian | n CALLEN Last Name | | TOHN First Name | | Riddle Name |
| Address of Parent or Guard | | MAIN ST | FARBE | _ | 5504 RV |
| Lavid Kas | um | 4/25/7 | 3 | ougha | d |

PERMANENT MEMBERSHIP RECORD

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| Chapter Epsilan | School S | 6 Kansas State L | / n |
|-------------------------------|------------------------|--|------------------------|
| DATE OF INITIATION Dec. | 5, 1968 | MEMBERSHIP (Active or Al | jumnus) Active |
| Name Callen Last Name | I No mas First Name | tugene of Middle Name Lso | Chapter Number 4323 |
| folloge address | 41112 | 19 nho Hon Lanses Co State 1 Kansas State | ieneral Number Company |
| address 833 S. Che | R. P.T. A. City | State | Zip Code |
| ACT. VE MEMBER Data: B.S. De | gree in Mechanic | se (in which degree Cill be granted) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | (|
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 3-31-47 | Place of Birth | Wichite | Kansas |
| | | City | State |
| Name of Parent or Guardian | Callen Last Name | First Name | Middle Name |
| Address of Pagent or Guardian | 33 S. Chart. | wichite 5 | 9ns 95 67211 |
| (udy Esgl | Street Dec | 7 1968 Ko | Chapter President |
| Chapter Historian | | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



PERMANENT MEMBERSHIP RECORD

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| Chapter | Number //85 |
| General | Number 43914 |

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| CBI DIER | | Unversity of Ne | |
|---|--|--|---|
| DATE OF INITIATION | MAY 73 | Date of Birth Dec | |
| Name Callier | Robert | Port Name | Middle Name |
| | nadeira Al | bug- N- M- | Zip Code |
| Home address 8 82 9 | Kathlyn Dr G | er Keley Mo | Zip Code |
| ALTIVE MEMORIA DAG. LOD | The second secon | | |
| ACTIVE MEMBER Data: (Un Bachelor's Degree in | | ogree will be or was granted) | Year of Graduation Year of Graduation |
| Bachelor's Degree in | Pechanical Fa | egree will be or was granted) th degree will be granted) | Year of Graduation Year of Graduation |
| Bachelor's Degree in | Course (in which de Course | egree will be or was granted) th degree will be granted) | Year of Graduation Year of Graduation Year of Graduation |
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| Bachelor's Degree in | Course (in which de Course (in which de Course) Course (in which de Course) Course Course | egree will be or was granted) th degree will be granted) icing engineer) School | Year of Graduation Year of Graduation Year Received Tear Received Tear Received |

| Please print name | Billy | Ned Cha | pter Number 285 |
|---|------------------------------|---|---------------------------------|
| Last Hame | ober New Alk | Middle Name any Ind Gen | eral Number |
| me address 123 Dun | bor New Alba | D. Y. MEM | BERSHIP: Active, Strike out one |
| Civil Enginee | ring Class 1933 Year of G | Partsmouth | Approximate Ohio State |
| rent or Guardian's Name | Calliban | *************************************** | SCAP First Name |
| J. J. Kreuns | 123 Dunbar | New Albany | State Free Chapter President |
| not write below this line. hapter President will collect | from Candidate the following | amounts before initiation: 54.0 | 0 : \$4.00 |

| | MEMBERSI | HIP RECORD | | |
|---|---------------------------|------------------------------|-------------------------|-------------------------------------|
| Chapter Sigma In | stitution OKIa. | A & M | Date March | 3. 1954 |
| Pleane print name | | | | |
| Name Calliban | Jahan First Name | Calvin Middle Name | Chapter Number | 1217 |
| College address Street | Stillwater | OKlahoma | General Number | 20948 |
| | Highschool Ada | 0111 | MEMBERSHIP: | Active, Honorary, Strike out one |
| course ME (design) | Class 1956 Year of G | Date of Initiation_ | APRIL 7 | /95¥ |
| Date of Birth Nov. 18 192 | 9 Place of Birth | Shawnee | Okla | homa |
| Parent or Guardian's Name | Calliban Last Hame | | Calvin Pirst Name | C. |
| Parent or Guardian's Address | 225 So. Higher | chool Ada | OKIA | no ma |
| Buck Decker Chapter Historian Do not write below this line. | | Burt | Gamb Chapter Profile | اللب الم |
| Chapter President will collect fro | m Candidate the following | amounts before initiation: | I Bemby | U. Or |
| Shingle 75C K | 18X = 1.00 | Pyramid \$4.50 | Initiation | \$5.00 |
| resumment rect | Total \$0.00 | opy of this record.—Print al | i iorms with ink. | |

PERMANENT MEMBERSHIP RECORD

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| Chapter Psi | | School Univers | ity of Pit | tsburgh | 98 ° 1 Am 94 ° 4 94 94 94 94 94 94 94 94 94 94 94 94 9 |
|-------------------------------|----------------|---|---|--|---|
| DATE OF INITIATION Mo | rch 9, 1367 | MEMBE | RSHIP (Active | or Alumnus) Actu | Y.S |
| Name Callihan I | William Name | Claude | Middle Name | Chapter Number | 1850 |
| College address 4504 Cen | Inc Avenue P. | cly sh. Per | nosylvania State | General Number | |
| Home address 2316 Bcd5 Street | ard Street j | ahnstown, Pe | no.5 4.1.X.S.m.a | 2 15304 Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in Cham | Course (in which de | A.O.3. | or a control of bythe and a control of the control | (1968) |
| ALUMNUS MEMBER Data: | | | | | Test of Graduatists |
| B.S. Degree in | Course | | School | ************************************** | . () Year Received |
| M.S. Degree in | | \$q\$.00.17\$************************************ | " " ମ ବି ବ ଶିବଳ ୮ ୭ ବିବଳ୍କ ନିର୍ବିତ ୧ ଅବ୍ୟର ଓ ୪ ୪ ୬ ୬ ୩ ମୁଣ୍ଡ ବ ଶିବଳ ହିନ୍ଦ | ************************************** | . (|
| The Daniel of | Course | | School | | Year Received |
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| Date of Birth 9/24/67 | Place of Bi | nh Mercy Haspi | tal Julins | Lawn Pennsy | lxana |
| Name of Parent or Guardian | | | City | *************************************** | State |
| Address of Parent or Guardian | | Street John | _ | | idle Name |
| Sary B. Toe | tset Street | | City | allest R- | State de la constant |
| Chapter Historia | | Date Signed | ************************************** | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Name CALLIN | William Pirst Name | John | Charter 11 O |
|---|--------------------|-------------|---------------------|
| College address 1.300 P | therford Ave. | Middle Name | Chapter Number 9. |
| College address / 300 P | SQUY C | State | General Number 146! |
| Course F | Class 19 | State | MEMBERSHIP: Active, |
| Date of Birth Apr. 3,19 | Year of G | 1).11 | |
| rarent or Guardian's Name | CALCIN | (1): 11: - | State |
| Parent or Guardian's Address | 300 Rutherfo | rd Ave. F | First Name |
| Do not write below this line. | | 727 | Angunda & May |
| chapter President will collect from thingle 50C | in Candidaes as | · · | Chapter President |

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SIGMA TAU FRATERNITY

| Please print name. | | lege of Weshington | Date March 23, 19 |
|--|----------------------------|-----------------------|-------------------------|
| Name Callison | Robert First Name | | |
| College address Zol Coli | fornia Pullon | Benton Middle Name | _Chapter Number_ 46 |
| Home address. | Palouse | State | General Number 78 |
| Course Chemical | Engr. Class 19: | Wash. | MEMBERSHIP: Active Hono |
| Date of Birth March 2 | Year of C | Date of Initiation A | Approximate |
| Parent or Guardian's Name | Gallison | City | Idaho |
| Parent or Guardian's Address | Last Name | Jan | 7CS |
| John A. Shu | Remet | Palouse | Wash. |
| Do not write below this line. Chapter President will collect for Shingle. | | | n Roberto |
| SOC. | om Candidate the following | Amounts before to the | |

| 3.070 | | HIP RECORD | |
|----------------------------------|-----------------------|----------------------|---------------------------|
| ChapterNUTr | nstitution University | of OKla | Date Dec. 17, 1947 |
| Pieter print name | | | |
| tent Name | Alfred First Name | Herbert | Chapter Number 961 |
| folioge address 6636 , | S. Anderson St. OL | Cla. City, oxla | Jeneral Number 13059 |
| ome address 6636 S. | Andersen St OKla. | City, OK/a. | IEMBERSHIP: Active, House |
| ourse Electrical Engil | neering Class 194 | B Date of Initiation | IAN. 7, 1948 |
| ate of Birth Nov. 11, 192 | Place of Birth | OKla. City, | OKIa. |
| | Calori, Sp. | | I fred |
| srent or Guardian's Address | 830 N. Walnut | Ave. OKIL C | ty, orla. |
| T. A. Ausnolds | | | sepha harris |
| not write billiow this line. | | 0 | Glapter President |
| ingle Fouldent will collect from | \$5.00 | Pyramid SA,00 | Initiation \$4.0 |

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Total \$0.00

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| Haff, |
| Bancroft |
| ä |
| Praternity. |
| 12 |
| Sigma |
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| . |
| Bella |
| OUR FORMS.—Completely filled in to Sigma Tau Fraternity, 204 Bancroft Hall, Ut. Lincoln, Nebr. 68504. |
| |

PERMANENT MEMBERSHIP RECORD

| Chapter Number | 297 |
|----------------|---------|
| Concret Mumbe | - 43116 |

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| Chapter ALPHA ETA | School TEXAS | API UNI | V |
|---|------------------------------------|---------------------|---|
| DATE OF INITIATION APRIL DE | ,1872 D | ate of Birth $9/9/$ | 39 |
| Name CALUSIO | Joseph Pro Name | | Middle Name |
| College address 429 5. WANDA | City | Te/. | 79363 Zip Code |
| Home address Street | E AS ABOVE | State | Zip Code |
| ACTIVE MEMBER Data: (Undergraduate a Bachelor's Degree in | Course (in which degree will be or | | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering Bachelor's Degree in ENGINEER | | | 4. (1961) |
| Master's Degree in PH SIC Course Doctor's Degree in Course | <u>S</u> | School // OK | (A (196 -) Year Bassived (1968) |
| Michael P Schrecke | 6-7-72 Date Signed | Blens a. | Requel, py |

MEMBERSHIP RECORD

| Please print name | | | 1511 |
|-------------------------|----------------------|--|-----------------------|
| - CALVANO | CONTAG | ANTHONY Chapter | Number 107 |
| Last Mune | First Name | Middle Name | 28244 |
| lage address 9/9 | COHINS PITTS bu | rgh /2 Pa General 1 | Number 2 2 2 |
| Stemt | | | |
| me address | SAME | State | SEIP: Active, Alemin |
| - 100 | | | |
| igne - Hetelle | ngual ENT | 96/) Initiation date | |
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| te of Birth Aug 8 19 | 7.3.9 Place of Birth | attskurgh & | Pa |
| rent or Guardian's Name | CHIVARO | City ANT | Pa Bute how t |
| te of Birth. Aug. 8.1.5 | CHIVARO | Pittsburgh Pittsburgh Pittsburgh | Pa Bute how t |
| rent or Guardian's Name | CHIVARO | attskurgh & | Pa Bute how t |
| te of Birth. Aug. 8.1.5 | CHIVARO | City ANT First City City | How There to the same |
| e of Birth | CHIVARO | City ANT First City City | Pa State How Y |

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MEMBERSHIP RECORD

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| Calvert | Chindon | Alvia Chi | pter Number |
| 1110: | - do Dr. Pond 1 | 11. 5. D.K | 31981 |
| llege address(!Kii.Kii. | City | 5. Dak. Ger | ierai Number |
| ne address 408 East | Main St. Lead | S. D. K. MEI | BERSHIP: Active, Alumn |
| Street | City | State | Strike out on |
| wree Civil Engineer | 9 | // Initiation date/ | 1arch 10, 1963 |
| te of Birth 6 /20 / 41 | Place of Birth | end wood | S. Dak State Cobert. |
| rent er Guardian's Name | Lat Name | | Piret Name |
| arent or Guardian's Address | | st Lead | S. Dak. |
| Med Sterone | Street | Car g | ud Frenk |
| Chapter Historian to not write below this line. | | | Chapter President |
| | | | |

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PERMANENT MEMBERSHIP RECORD

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| Chapter THETA | ************************************** | School UNIVER | SITY OF | rllinois | 0\$ * * * * * 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|---------------------------------|--|--|------------------------|-------------------|---|
| DATE OF INITIATION APRIL | 29, 197 | ب MEMBI | RSHIP (Active or | Alumnus) ACTI | VE. |
| Name CALVERT | DAVID | ······································ | MICHAEL Middle Name | Chapter Number | 3740 |
| College address 260 WEST | | | | General Number | 40398 |
| Home address 903 No. ST. | Louis | SPARTA | TLL. State | 62286 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degre | e in 1000 | STRIAL EA | GINE ERIN | (6 1 | ((<u>G</u> 7] Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth NOV - 14, 1949 | Place of E | lith CENTRA | _IA | ILL | • |
| | | _ | City | | State |
| Name of Parent or Guardian CA | LVERT | | irst Name | | MES ddle Name |
| Address of Parent or Guardian 8 | OB NO. | ST. Louis | SPAR | TA TA | Sale Harris |
| Chapter Historian | room | Date Signed | | Chapter Fres | ident |

| P. | MEMBERSHI | RECORD | Jan 14 1000 |
|---------------------------------|--------------------------|--------------------------------|--------------------------|
| Chapter 5 C Inc | titution because of the | die Burg. | 1 - 0 |
| Name Colvert Last Mane 5 % (Ca) | Post Hamo Unicio de Pet | Middle Name | 2 131 |
| Home address 36-63 /L. | elition of Ruin | State State State State | BERSHIP: Active, Alamai |
| Course | 135 o. & Tear of Gree | Initiation date | 1-14-57 4.01 PSX 1936 |
| Date of Birth | , | infin 166 | corine i |
| Parent or Guardian's Name | Calucil Last Mass | 2 5 | ities (duce |
| | kowo ki | City July | All 200 |
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MEMBERSHIP RECORD

| Piense print name | | 1 | 7113 |
|-----------------------------------|-------------------------|---------------------------|---------------------|
| me CALVERT | MICHARD | Joseph Chapter | Number / 7.6 |
| Last Name | A find to the second | | |
| lege address 432 F Co | LLEGE AVE STA | TE COLLEGE PAGENETAL | Number |
| Street | City | State | |
| no oddman | BODINES | <u> </u> | RSHIP: Active, Head |
| me address Street | City | State | Strike out on |
| ME | Class 49 | Date of Initiation DEC | 7,1948 |
| 1100 | Year of Grade | ation | Appresimale |
| 12 - 31 - 21 | | BODINES | PA |
| te of Birth 12 - 31 - 21 | Place of Birth | City | State |
| | 0 | 1/2 0 | |
| rent or Guardian's Name | | WALTER | Name |
| | Last Name | | PA |
| rent or Guardian's Address | | BODINES | A Broke |
| P = 24 11 | Bures | CIG | 0p 1 |
| main I de ser | + | Samuel | 11. fue one |
| Chapter Historian | | d | lapter President |
| not write below this line. | | | |
| apter President will collect from | Candidate tie Supper at | nounts before initiation: | \$4.00 |
| Thest Lientoute and concest on | Tax - 1.00 P | vramid \$4.00 to | \$4.00 |

PERMANENT MEMBERSHIP RECORD

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| Chapter THETA | 2001-0013700074-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | School UNIVERS | ITY OF I | LL I NOIS | nga ya ka dili mele dagan elakinggilika mila dipana diminagan k |
|--|---|--|-------------------------|--|---|
| DATE OF INITIATION 12 | -10-70 | MEMBI | ERSHIP (Active of | r Alumnus) A c I | INE |
| Name CALVETTI Last Name College address URH WARK | PAMELA First Name | URBAVA | JEAN Middle Name | Chapter Number | 2782 |
| Home address RR 3 | 43. W | NOKOMIS City | State / L L State | 6 2075 Zip Code | , |
| ACTIVE MEMBER Data: B.S. Dep | ree in AERONA | TICAL AND AS | TRONAUTICAL | ENGINEERING | Year of Graduation |
| B.S. Degree in | Course | | School | en filstvitti tradetalad — i a to o o filstvina dan en indah | () Year Received |
| M.S. Degree in | Course | DAR DY | School | ***** ** ***************************** | Year Received |
| Ph.D. Degree in | Course | | School | ve e x x +=++++++++++++++++++++++++++++++ | Year Received |
| Date of Birth 3-10-56 | Place of Bir | rth | PANA, | | a harres alexadores de como con constantes. |
| Name of Parent or Guardian | CALVETII | * ** ** ** ** ** ********************* | Trut Name | 3.6 | ddle Name |
| Address of Parent or Guardian. | RR3 Street | 11:41. 10 | Nokomis | -0-17 | State |
| Chapter Historian | And in the second con- | Date Signed | J. J. Marian | Chapter Pres | ident |

Chapter Historian Date Signed Chapter President

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Please print name | | 016 | 100 10 |
|-------------------------------|--|--------------------|---|
| De Calvez | Clitton | Middle Name | hapter Number 100 10 |
| Last Hume | l Alexandrian will | Tevas o | eneral Number 27717 |
| ollege address 824 WCs7 | Alice Kings Wills | State | eneral vicinosi |
| lome address Route 1 | Robstown | Trias M | MBERSHIP: Active, Aight |
| ome address. A.M. Street | City | State | 100 100 100 |
| Flectrical En | GIR STEING (196 | Z) Initiation date | november 17,19 |
| | , , , , , , , , | | |
| | | | |
| alumnus, give University an | d degrees | | |
| f alumnus, give University an | d degrees | | |
| alumnus, give University an | 2.38 Place of Birth. | | |
| alumnus, give University an | 938 Place of Birth. | 30bstewn | TCX.A.S. |
| nate of Birth Sept. 27, / | 938 Place of Birth. | 30bstewn | |
| Parent or Guardian's Name | 238 Place of Birth | 306stewn | Jexas State Pina Nume |
| arent or Guardian's Name | 238 Place of Birth | 30bstewn | TCX.A.S. |
| Parent or Guardian's Name | 238 Place of Birth | 30bstewn a | Texas State State Texas Texas State |
| Parent or Guardian's Name | P38 Piace of Birth. Ca/UCZ Last Home Bayte/ Street | 30bstewn a | Jexas State Pina Nume |
| Parent or Guardian's Name | P38 Piace of Birth. Ca/UCZ Last Home Bayte/ Street | 30bstewn a | Texas State State Texas Texas State |

MEMBERSHIP RECORD

| A 1 - | | SHIP RECORD | | |
|---------------------------------------|--------------------------------|--|--|---------------------------------------|
| bapter ALPHA | Institution UNIVERS | ITY OF NEBR. | Dete BPRIL | 16,1965 |
| Please print name | | | | |
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MEMBERSHIP RECORD

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| CALVO, ALVARO | ENRIQUE | Chapter Number 19511264 |
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| illege address P.O. Box 2682 Uni | v. Sta., Gainesuille, | General Number 2977 |
| ome address P.O. Box 3419, Pana | ima City, Panama | MEMBERSHIP: Active, Alemai Strike out one |
| THE CIVIL ENGINEERING | (1962) Initiation | late May 5, 1961 |
| 14786 | Year of Graduation | the second before the |
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| ate of Birth Dac. 15, 1939 Place of Bir | PANAMA | REP OF PANAMA |
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| Chapter HLPHA GA | MA | School NEW 1 | y fxico | STATE UN | IVERETY |
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| DATE OF INITIATION PP | 214 17,1 | 970 MEMBE | RSHIP (Active of | or Alumnus) SC | 710 E |
| Name CAMPET, T. | | | | | |
| College address 1470 SwE. | et Ave, | LAS CRUCES | , N.M. | General Number. | 40694 |
| Home address SAME Street | *********************** | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Deg | ree in MEC | Course (in which de | gree will be grante | d) | (|
| ALUMNUS MEMBER Data: B.S. Degree in | *************************************** | | | | / Oraquellar |
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| DATE OF INITIATION 4-7-'71 | MEME | | | ive |
| Name Last Name Pau | | Douglas | Chapter Number | 2190 |
| College address 5/4 Kerr | Stillwater | | General Number | 41700 |
| Home address Box 401 | City | State | 73932 Zu Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Chenn . t | no | | ('72) |
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